#### **4-H BEEF CATTLE** Superintendent: Candi Thomas, 425-870-5794 Assistant Superintendent: Wendy Couch, 360-391-0076

- 1. For additional important information, please read the Guidelines for Animal Exhibitors.
- 2. Market beef animals must be under the 4-H member's regular care and management for 120 days prior to the official county exhibit activity. Breeding beef animals must be under the 4-H member's regular care and management for 90 days prior to the official county exhibit activity.
- 3. Limit of 2 animals per class, total of 3 breeding animals plus a market steer per exhibitor.
- 4. Animals must be age/size appropriate for exhibitors.
- 5. Animals must be 50% beef breeding and show the predominance of beef breeding.
- 6. Animals must be dehorned, breeding stock must be Bangs vaccinated. It is strongly recommended that each animal be vaccinated for respiratory diseases prior to the Fair.
- 7. Animals must be tied with a halter AND a neck-tie.
- 8. No blowers allowed in barns. Blowers allowed outside of the barn if powered by your own generator and placed in an appropriate location for safety.
- 9. When showing, exhibitors MUST wear clean denim pants and collared, button-up shirts (tucked in), belt and leather boots or shoes.
- 10. No help from outsiders other than a current enrolled 4-H member.
- 11. Posters are REQUIRED for each exhibitor.

| Division | A: S | show | <b>/ma</b> | nshi | р |
|----------|------|------|------------|------|---|
|          |      |      |            |      |   |

| Class Number | Class Description | Blue Premium | Red Premium | White Premium |
|--------------|-------------------|--------------|-------------|---------------|
| 001          | Novice            | 200          | 150         | 100           |
| 002          | Junior            | 200          | 150         | 100           |
| 003          | Intermediate      | 200          | 150         | 100           |
| 004          | Senior            | 200          | 150         | 100           |

#### TYPE DIVISIONS

| Division | Breed           |
|----------|-----------------|
| В        | Angus           |
| С        | Hereford        |
| D        | Simmental       |
| E        | Other Purebreds |
| F        | Cross Breeds    |

Divisions require a minimum of 3 head per breed, otherwise classes will be combined.

#### **TYPE CLASSES**

| Class<br>Number | Class Description  | Blue<br>Premium | Red<br>Premium | White<br>Premium |
|-----------------|--|-----------------|----------------|------------------|
| 001             | Late Junior Heifer Calf, calved between March 1 – April 30, of the<br>current year               | 120             | 85             | 60               |
| 002             | Early Junior Heifer Calf, calved between January 1 – February 28, of the current year            | 120             | 85             | 60               |
| 003             | Late Senior Heifer Calf, calved between November 1 – December 31, of the previous calendar year  | 120             | 85             | 60               |
| 004             | Early Senior Heifer Calf, calved between September 1 – October 31, of the previous calendar year | 120             | 85             | 60               |
| Heifer Ca       | If Champion and Reserve Heifer Calf Champion – Rosette   |                 |                |                  |
| 005             | Late Summer Yearling Heifer, calved between July 1 – August 31, of the previous calendar year    | 120             | 85             | 60               |
| 006             | Early Summer Yearling Heifer, calved between May 1 – June 30, of the previous calendar year      | 120             | 85             | 60               |
| Intermedi       | ate Champion and Reserve Intermediate Champion – Rosette   |                 |                |                  |

| 007       | Late Junior Yearling Heifer, calved between March 1 – April 30, of the | 120 | 85 | 60 |
|-----------|--|-----|----|----|
|           | previous calendar year   |     |    |    |
| 800       | Early Junior Yearling Heifer, calved between January 1 – February      | 120 | 85 | 60 |
|           | 28, of the previous calendar year                                      |     |    |    |
| Junior Cl | nampion and Reserve Junior Champion – Rosette                          |     |    |    |
| 009       | Late Senior Yearling Heifer, calved between November 1 – December      | 120 | 85 | 60 |
|           | 31, from two years ago   |     |    |    |
| 010       | Early Senior Yearling Heifer, calved between September 1 – October     | 120 | 85 | 60 |
|           | 31, from two years ago   |     |    |    |
| Senior C  | hampion and Reserve Senior Champion – Rosette                          |     | -  |    |
| Grand C   | nampion and Reserve Grand Champion Female – Rosette                    |     |    |    |
| 011       | Late Senior Heifer (bred without calf), calved between May 1 –         | 120 | 85 | 60 |
|           | August 31, from two years ago  |     |    |    |
| 012       | Mature Cow – must have calved  | 120 | 85 | 60 |
| 013       | Mature Cow with nursing calf at side (calf under 6 months of age)      | 120 | 85 | 60 |

| Division G | - Feeder Steers                             | Blue<br>Premium | Red<br>Premium | White<br>Premium |
|------------|---|-----------------|----------------|------------------|
| 014        | Feeder Steer, all breeds, up to 1000 pounds | 120             | 85             | 60               |

| Division   | H – Market Steers   | Blue<br>Premium | Red<br>Premium | White<br>Premium |  |  |
|--|---|-----------------|----------------|------------------|--|--|
| 015  | Market Steer, over 12 months up to 19 months, minimum weight 1000 pounds, carcass should be finished - NOT IN STOCK SALE  | 120             | 85             | 60               |  |  |
| 016  | Skagit Junior Livestock Show Market Steer, over 12 months up to<br>19 months, minimum weight 1000 pounds, carcass must be<br>finished. READ STOCK SALE RULES AND REGULATIONS<br>FOR COMPLETE REQUIREMENTS. ENTRY FEE \$10.00. | 120             | 85             | 60               |  |  |
| Choice Y   | Choice Yield Grade 1, 2, 3 – Blue   |                 |                |                  |  |  |
| Choice Yield Grade 4, 5 and Select Yield Grade 1, 2, 3 – Red |   |                 |                |                  |  |  |
| Select Yi  | eld Grade 4, 5 and Standard – White   |                 |                |                  |  |  |

Champion and Reserve Champion will be awarded rosettes in steer classes. Rosettes will be awarded at judge's discretion.

## **Division I: Beef Demonstration**

Must be related to the Beef project; live animals, equipment or static display may be used. 10-minute minimum, 30 minutes maximum.

| Class Number | Class Description | Blue Premium | Red Premium | White Premium |
|--------------|-------------------|--------------|-------------|---------------|
| 001          | Junior            | 60           | 40          | 30            |
| 002          | Intermediate      | 60           | 40          | 30            |
| 003          | Senior            | 60           | 40          | 30            |

#### Division J: Livestock Judging Chairperson: Andrew Toth, 360-770-3526

Must be enrolled in a Livestock Project and give oral reasons to receive a premium.

| Class Number | Class Description | Blue Premium | Red Premium | White Premium |
|--------------|-------------------|--------------|-------------|---------------|
| 001          | Junior            | 60           | 40          | 30            |
| 002          | Intermediate      | 60           | 40          | 30            |
| 003          | Senior            | 60           | 40          | 30            |

# **Division K: Educational Posters**

- 1. Scorecard C0679 will be used to judge all educational displays. Refer to the scorecard when planning your display.
- 2. No copyrighted illustrations or cartoons may be used unless permission has been granted. The display must credit any source of copyrighted information used by permission.
- 3. All work must have been created during the current 4-H year.
- 4. All educational displays must be labeled on the back with the following information:

Name, First and Last

County

Club

Age Division (Cloverbud, Junior, Intermediate, Senior)00

Department (example – Beef Cattle)

- (If display is 3D, attach a card with identifying information.)
- 5. Exhibits will be displayed according to the identified 4-H project area in the appropriate barn/building, as space permits.
- 6. Educational displays will be accepted on Wednesday during haul in.
- 7. For displays identified with an animal project area, check individual animal project divisions for specific criteria, if any.
- 8. Entries must be the work of the individual exhibitor.
- 9. Poster surfaces should be flat; no dimensional attachments, no foam core board. The Poster's minimum size is 14" x 22"; maximum size is 22" x 28".
- 10. Charts and graphs are not dimensional.

| Class Number | Class Description | Blue Premium | Red Premium | White Premium |  |
|--------------|-------------------|--------------|-------------|---------------|--|
| 001          | Cloverbud         | Ribbons Only |             |               |  |
| 002          | Junior            | 35           | 25          | 15            |  |
| 003          | Intermediate      | 35           | 25          | 15            |  |
| 004          | Senior            | 35           | 25          | 15            |  |

## Division L: Educational Display - Tri-fold, Table, or Other 3-D/Large Display

- 1. Please list the 4-H project area (ie. Beef Cattle) for your display in the description when entering your exhibit on-line.
- 2. Large exhibits must have the prior approval of the superintendent.
- 3. Entries must be the work of the individual exhibitor, unless entered in Lot 004.

| Class Number | Class Description | Blue Premium | Red Premium | White Premium |
|--------------|-------------------|--------------|-------------|---------------|
| 001          | Junior            | 50           | 40          | 30            |
| 002          | Intermediate      | 50           | 40          | 30            |
| 003          | Senior            | 50           | 40          | 30            |
| 004          | Club/Group Effort | 50           | 40          | 30            |

# RIBBON ONLY CLASSES

## Division M: Beef Bowl

Beef bowl is a team event where youth demonstrate their knowledge of the beef industry through lightning-fast reactions to questions. The contest will consist of teams of 4 or 5 members each. Teams will be determined based on the number of participants and age groups represented. The contest is made up of a written test and buzzer rounds.

### Class N: Club Herdsmanship

Exhibitors will be judged on the condition of animals, cleanliness, attentiveness and how the exhibitor interacts with the public. At this time each clubs' stalls and educational decorations will be judged as well.

Other fun classes will be added if time allows.

## JENNY STILES HUDSON GOLDEN SHOVEL AWARD

Awarded to the exhibitor who overcomes obstacles and "digs in" when the going gets rough.